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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **PHARMACY COUNCIL OF INDIA** | | | **Standard Inspection Format (S.I.F) for Pharm D Programme Pharm.D. and Pharm. D. (Post Baccalaureate) Programme (To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)** | | | **(SIF-D)** | | | ***To be filled up by P.C.I*** | ***To be filled up by inspectors*** | | Inspection No. : | Date of Inspection: | | **FILE No.** | **NAME OF THE INSPECTORS: 1. (BLOCK LETTERS)** | |  | **2.** | | | | |  |  | | --- | --- | | **PART-1** | | | **A-GENERAL INFORMATION** | | | |  |  | | --- | --- | |  | | | **A - I.1** | | | **Applicant is for** | Pharm.D. and Pharm.D. (Post Baccalaureate) | |  | | | **A - I.2** | | | **Year of Establishment** | 1986 | |  | | | **A - I.3** | | | **Name of the institution** | PES College of Pharmacy, | | **Complete postal address:** | 50, Feet Road, Hanumantha Nagar, B.S.K. Ist Stage, BANGALORE-560 050. | | **Telephone number with STD Code** | 080  26600741 | | **Fax No** | 26600113 | | **Email** | pescp@pes.edu | |  | | | **A - I.4** | | | **Status of the course conducting body** | Society | | **(Enclose copy of Registration documents of Society/Trust)** |  | |  | | | **A - I.5** | | | **Name of the Society/Trust/Management** | Peoples Education Society | | **Address** | 50, Feet Road, Hanumanthanagar, B.S.K. I Stage, BANGALORE-560 050. | | **Telephone Number with STD Code** | 080  22429391 | | **Fax No** | 26506928 | | **Email** | pes\_grp@yahoo.com | | **Website** | www.pescp.pes.edu | | **(Attach documentary evidence)** | | |  | | | **A - I.6** | | | **Name of th person to be contacted** | Prof Dr J SARAVANAN | | **Designation** | Principal | | **Address** | #15/34, SAI VISVAS,19th Cross, Lakshmipuram, Ulsoor, Bangalore-560008. | | **Telephone Number with STD Code** |  | | **Office** | 26600741 | | **Residence** | 080  25545823 | | **Mobile** | 9880118910 | | **Fax No** | 26600113 | | **Email** | drjayes@gmail.com | |  | | | **A - I.7** | | | **Name of the Head of the Institution** | Prof Dr J SARAVANAN | | **Address** | 50 Feet Road, Hanumanthanagar, BSK I Stage, Bangalore-560050 Karnataka, Bangalore | |  | | | **A - I.8** | | | **Examining Authority** | | | **Complete Postal address: STD code Telephone No. Fax No. E-mail Website** | The Registrar, Rajiv Gandhi Univ. of Health Sciences, Karnataka, 4th 'T' Block, Jayanagar, Bangalore - 560 041. | |  | | | **A - I.9** | | | **APPLICATION FOR INSTITUTION SEEKING APPROVAL FOR PHARM. D. OR PHARM. D. AND PHARM.D. (POST BACCALAUREATE) PROGRAMME (Tick appropriate box)** | | | **a. DETAILS OF INSPECTION/AFFLIATION FEE PAID** | | | |  |  |  |  | | --- | --- | --- | --- | | **Name of the Course** | **Affiliation Fee/Inspection fee for/up to the year** | **D.D. No.** | **Dated** | | **(a)Pharm D** | 2018-19 | 206218 | 15/06/2017 | | **(b)Pharm. D. (Post Baccalaureate)** | 2018-19 | 206218 | 15/06/2017 | | | |  |  | | **b. APPROVAL STATUS OF THE INSTITUTION** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name of the Course** | **Approved Upto** | **Intake Approved and Admitted** | **PCI** | **State Govt** | **University** | **Remarks of the Inspectors** | | **D Pharm** | 2016-17 | **Approved Letter No & Date** | Item No.128 to 140,F NO.02.253/2013-PCI | 00 | 00 |  | | **Approved Intake** | 60 | 0 | 0 |  | | **Actually Admitted** | 00 | 00 | 00 |  | | **B Pharm** | 2021-2022 | **Approved Letter No & Date** | 279 EC Item No.216 IR No.12th Surprise May 2017 | HFW/168/PTD/2003,Dt 15/12/2003 | ACA/PH-11/2015-16 Dated.06/10/2015 |  | | **Approved Intake** | 100 | 100 | 100 |  | | **Actually Admitted** | 100 | 100 | 100 |  | | | | **Note: Enclose relevant documents** |  | |  | | | **A - I.10** | | | **Whether other educational institutions/courses are also being run by the trust/instiutuion in the same building/campus?** | | | **If yes, give status** | Yes | |  | | | **A - I.10 a** | | | |  |  | | --- | --- | | **Status of the Pharmacy Course:** | | | **Independent Building** | Yes | | **Wing of Another College** | No | | **Separate Campus** | No | | **Multi Institutional Campus** | Yes | | | |  | | | **A - I.10 b** | | | **STATUS OF APPLICATION** | | | |  |  |  | | --- | --- | --- | | **Course** | **IntakePermissible** | **Remarks Proposed Intake** | | **Pharm D** | 30 | 0 | | **Pharm. D. (P B)** | 10 | 0 | | | |  | | | |  | | --- | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **B - DETAILS OF THE INSTITUTION** | |  | | **B - I.1** | | |  |  | | --- | --- | | **Name of the Principal / Head** | Prof Dr J SARAVANAN | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Qualification/ Experience** | **Qualification\*** | | **Teaching ExperienceRequired** | **Actual experience** | **Remarks of the Inspectors** | | **M. Pharm** | Yes | 15 years in teaching or Research out of which 5years should be as Professor. | 26 |  | | **PhD** | Yes |  |  | | | **\* Documentary evidence should be provided** | | | | | |  | |  |  |  | | **B - I.2** |  |  |  |  | | **For institution seeking continuation of affliation** |  |  |  |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Course** | **Date of last Inspection** | **Remarks of the Previous InspectionReport** | **Deficiencies rectified / Not rectified** | **Intake reduced/Stopped in the last 03 years\*** | | **(a)Pharm D** | 18/03/2015 | Compliance Report Ref No 50682015 PCI 966 67 dated 8th April 2015 | Yes | No | | **(b)Pharm. D. (Post Baccalaureate)** | 18/03/2015 | Compliance Report Ref No 50682015 PCI 966 67 dated 8th April 2015 | Yes | No | |  |  |  |  | | **\* Enclose Documents(write NA if not applicable)** | | | | | |  | |  |  |  | | **B - I.3** |  |  |  |  | | |  |  | | --- | --- | | **Type of Institution** | Society | | **Details of the Governing Body** | Enclosed | | **Minutes of the last Governing council Meeting** | Enclosed | |  |  |  |  | |  | |  |  |  | | **B - I.4** |  |  |  |  | | **Pay Scales** |  |  |  |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Staff** | **Scale of pay** | | **PF** | **Gratuity** | **Pension benefit** | **Remarks of the Inspectors** | | **Teaching Staff** | **AICTE/UGC/State Govt.** | Yes | Yes | Yes | Yes |  | | **Non-Teaching Staff** | **AICTE/UGC/State Government** | Yes | Yes | Yes | Yes |  | |  |  |  |  | |  | |  |  |  | | **B - I.5** |  |  |  |  | | **Co-Curricular Activities / Sports Activities** |  |  |  |  | | |  |  | | --- | --- | | **Whether college has NSS Unit** | Yes | | **NSS Program Officer's Name** | Mr. Debarghya Datta Gupta | | **Whether students participating in University level culturalactivities/Co-curricular/Sports activities** | Yes | | **Physical Instructor** | Available | | **Sports Ground** | Individual | |  |  |  |  | | |  |  | | --- | --- | | **Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course** | Yes | | **Organization/Institution/Trust/Society Name** | Peoples Education Society | | **Complete Postal Address.** | 50, Feet Road, Hanumanthanagar, B.S.K. I Stage, BANGALORE-560 050. | | **Telephone No.** | 080  22429391 | | **Nature of Association** | Constituent College | |  |  | | |  |  |  | |  | |  |  |  |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **C - FINANCIAL STATUS OF THE INSTITUTION** | | | | | | | |  |  |  |  |  |  |  | | **Audited financial Statement of Institute should be furnished** | | | | | | | |  |  |  |  |  |  |  | | **C -1.1 Resources and funding agencies (give complete list)** | | | | | | | |  |  |  |  |  |  |  | | **C -1.2 Please provide following Information** | | | | | | | | **Receipts** | | | **Expenditure** | | | **Remarks of the Inspector** | | **Sl. No.** | **Particulars** | **Amount** | **Sl. No.** | **Particulars** | **Amount** | | 1. | Grants |  | CAPITAL EXPENDITURE | | | | | a. Government | 0.00 | | b. Others | 661528.00 | | 2. | Tuition Fee | 54952529.00 | 1. | Building | 261636.00 |  | | 3. | Library Fee | 0.00 | 2. | Equipment | 0.00 |  | | 4. | Sports Fee | 0.00 | 3. | Others | 0.00 |  | | 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | | | 6. | Others | 0.00 | 1. | Salary | 23724510.00 |  | |  | | | 2. | Maintenance Expenditure | | | | i. College | 0.00 |  | | ii. Others | 0.00 |  | | 3. | University Fee | 972900.00 |  | | 4. | Apex Bodies Fee | 948500.00 |  | | 5. | Government Fee | 0.00 |  | | 6. | Deposit held by the college | 10000000.00 |  | | 7. | Others | 4822640.00 |  | | 8. | Misc. Expenditure | 1361343.00 |  | |  | **Total** | **55614057.00** |  | **Total** | **32091529.00** |  | | **Note: Enclose relevant documents** | | | | | | | |  | | | | | | | | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **PART- II PHYSICAL INFRASTRUCTURE** | | | | | | |  | | | | | | | **1.** | **a. Availability of Land for Pharmacy College** | | | | **2.5Acres  Acres Available** | | **b. Building** | | | | **Own** | | **c. Land Details to be in the name of Trust and Society** | | | | | | i). Own Records to be enclosed | | | | **Enclosed** | | Sale deed/relevant document | | | | | | **d. Building** | | | | | | Approved Building plan | | | | Enclosed | | **e. Total Built Area of the college building in sq. mts** | | | **Built up Area** | **12648** | | **f. Amenities and Circulation Area in Sq. mts** | | | **5961** | | |  | | | | | | | **2. Class Rooms** | | | | | | | **Total Number of Class rooms available and number provided for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) Programme** | | | | | |  | | **Class** | **Required** | **Available Numbers** | **Required Area \* for each class room** | **Available Area in Sq. mts** | **Remarks of the Inspectors** |  | | **D.Pharm** |  | 0 |  | 0 |  |  | | **B.Pharm** |  | 4 |  | 100 |  |  | | **Pharm D** | 02 | 5 | 90 sq. mts each (Desirable)75 sq. mts each (Essential) | 75 |  |  | | **Pharm D (Post Baccalaureate)** |  | 0 |  | 75 |  |  | | **[\* To accommodate 30 students for Pharm D and 10 for Pharm. D. Post Baccalaureate ]** | | | | | |  | |  | | | | | |  | | **3. Laboratory requirement for both Pharm. D. or Pharm.D. and Pharm.D. (Post Baccalaureate) Programme\*** | | | | | |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl.No.** | **Infrastructure for** | **Requirement As Per Norms** | **Available No.** | **Area in Sq. mts** | **Remarks** | | 1 | Laboratory Area | 75 Sq.mts. each | 8 | 600 |  | | 2 | Pharmaceutics and Pharmacokinetics Lab | 2 | 2 | 75 |  | | 3 | Life Science Pharmacology Physiology Pathophysiology | 2 | 2 | 75 |  | | 4 | Phytochemistry or Pharmaceutical Chemistry | 2 | 3 | 75 |  | | 5 | Pharmacy Practice | 2 | 1 | 75 |  | | 6 | Preparation Room each lab | 10 Sq.mts. (Minimum) | 8 | 20 |  | | | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | | | | | | | | **The Institutions will not be permitted to run the above course in rented/leased building.** | | | | | | | | 1. | All the Laboratories should be well lit & ventilated. | | | | | | | 2. | All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary. | | | | | | | 3. | All the laboratories should be provided with safety measures like fire safety, chemical exposure safety and bio safety. | | | | | | | 4. | The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material. | | | | | | | 5. | The water taps should be non-leaking and directly installed on skins Drainage should be efficient. | | | | | | | 6. | Balance room should be attached to the cocerned laboratories. | | | | | | |  | | | | | | | | **4. Administration Area** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Principal's Chamber | 01 | 30 Sq. mts | 30 | 1 |  | | 2 | Office - I - Establishment | 60 Sq. mts | 20 | 1 |  | | 3 | Office - II - Academics | 20 | 1 |  | | 4 | Confidential Room | 20 | 1 |  | |  | | | | | | | | **5. Staff Facilities** | | | | | | | | Sl. No. | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | HODs for Pharm. D. and Post Baccalaureate Programme | Minimum 4 | 20 Sq. mts x 4 | 1 | 20 |  | | 2 | Faculty Rooms for Pharm. D. and Pharm.D. Post Baccalaureate Programme |  | 10 Sq. mts x n (n=No. of teachers) | 10 | 20 |  | |  | | | | | | | | **6. Museum, Library, Animal House [should have approval of the Committee for the Purpose of Control and Supervision of Experiments on Animals (CPCSEA)] and other Facilities:** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Animal House | 01 | 80 Sq. mts | 1 | 80 |  | | 2 | Library | 01 | 150 Sq. mts | 1 | 150 |  | | 3 | Museum | 01 | 50 Sq. mts (May be attached to the Pharmacognosy lab) | 1 | 50 |  | | 4 | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 500 |  | | 5 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 50 |  | |  | | | | | | | | **7. Student Facilities** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 |  | | 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 |  | | 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 2 | 24 |  | | 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 2 | 24 |  | | 5 | Drinking Water facility - Water cooler (Essential) | 01 | -- | 2 | 10 |  | | 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 1 | 42 |  | | 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 2 | 26 |  | | 8 | Power Backup Provision (Desirable) | 01 | -- | 1 | 1 |  | |  | | | | | | | | **8. Computer and other Facilities** | | | | | | | | **Name** | | | **Required** | **Available** | | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | Computer Room | | | 100 Sq.mts. | 1 | 75 |  | | Computer (Latest Configuration) | | | 1 system for every 10 students | 60 | 75 |  | | Printers | | | 1 printer for every 10 computers | 10 | 75 |  | | Multi Media Projector | | | 01 | 12 | 75 |  | | Generator (5KVA) | | | 01 | 01 | 75 |  | |  | | | | | | | | **9. Amenities(Desirable)** | | | | | | | | **Name** | | **Requirment as per Norms in area** | **Available** | | **Not Available** | **Remarks of the Inspectors** | | **No.** | **Area in Sq.mts** | | Principal Quarters | | 120 Sq. Mtr. | 0 | 0 | NA |  | | Staff Quarters | | 16 x 80 Sq mts | 0 | 0 | NA |  | | Canteen | | 100 Sq. mts | 1 | 30 | Available |  | | Parking Area for staff and students | |  | 2 | 100 | Available |  | | Bank Extension Counter | |  | 0 | 0 | NA |  | | Cooperative Stores | |  | 0 | 0 | NA |  | | Guest House | | 80 Sq. mts | 1 | 100 | Available |  | | Auditorium | |  | 1 | 500 | Available |  | | Seminar Hall | |  | 4 | 75 | Available |  | | Transport Facility for students | |  | 4 | 0 | Available |  | | Medical Fecilities(First Aid) | |  | 1 | 30 | Available |  | |  | | | | | | | | **10.A. Library Books and PeriodicalsThe minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:** | | | | | | | | **Sl. No.** | **Item** | **Titles(No)** | **Minimum Volumes(No)** | **Available** | | **Remarks of the Inspectors** | | **Title** | **No.** | | 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 2597 | 6277 |  | | 2 | Annual Addition of Books |  | 150 books per year | 278 | 719 |  | | 3 | Periodicals Hard Copies/Online |  | 20 National10 International periodicals | 244 | 244 |  | | 4 | CDS |  | Adequate Nos | 56 | 61 |  | | 5 | Internet Browsing Facilities |  | Minimum ten Computers | Available |  |  | | 6 | Reprographic Facilities:PhotoCopierFaxScanner |  | 010101 | AvailableAvailableAvailable |  |  | | 7 | Library Automation and Computrized System (desirable) | | | Available |  |  | | 8 | Library timings |  |  | 8 AM TO 7 P.M |  |  | |  | | | | | | | | **10.B.Subject wise Classification** | | | | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sl. No.** | **Subject** | **Available Titles** | **Available Numbers** | **Remarks of the Inspectors** | | 1 | Pharmacognosy | 229 | 550 |  | | 2 | Pharmacy Practice | 37 | 85 |  | | 3 | Human Anatomy & Physiology | 92 | 425 |  | | 4 | Pharmaceutics (Dispensing & General Pharmacy) | 398 | 1034 |  | | 5 | Pharmaceutical Organic Chemistry | 189 | 420 |  | | 6 | Pharmaceutical Inorganic Chemistry | 52 | 149 |  | | 7 | Pharmaceutical microbiology | 191 | 299 |  | | 8 | Pathophysiology | 50 | 124 |  | | 9 | Applied Biochemistry & Clinical Chemistry | 181 | 364 |  | | 10 | Pharmacology | 160 | 379 |  | | 11 | Pharmaceutical Jurisprudence | 34 | 152 |  | | 12 | Pharmaceutical Dosage Forms | 78 | 179 |  | | 13 | Community Pharmacy | 39 | 96 |  | | 14 | Clinical Pharmacy | 76 | 169 |  | | 15 | Hospital Pharmacy | 41 | 104 |  | | 16 | Pharmacotherapeutics | 30 | 104 |  | | 17 | Pharmaceutical analysis | 164 | 368 |  | | 18 | Medicinal Chemistry | 315 | 607 |  | | 19 | Biology | 48 | 113 |  | | 20 | Computer Science or Computer Application in pharmacy | 85 | 154 |  | | 21 | Mathematics/Statistics | 156 | 359 |  | | | | | | | | |  | | | | | | | | **10.C.Library Staff** | | | | | | | |  | **Staff** | **Qualification** | **Required** | **Available** | | **Reamrks of the Inspectors** | | 1 | Librarian | M.Lib. | 1 | Available | |  | | 2 | Assistant Librarian | D.Lib. | 1 | Available | |  | | 3 | Library Attenders | 10+2 / PUC | 2 | Available | |  | |  | | | | | | | |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  | | --- | | **1PART III ACADEMIC REQUIREMENTS** | | **Course Curriculum** | | |  | | --- | | **1. Student Staff Ratio:** | | (Required ratio --- Theory â†’ 30:1 and Practicals â†’ 30:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious. | | |  |  |  |  | | --- | --- | --- | --- | | **Class** | **Theory** | **Practicles** | **Remarks of the Inspectors** | | **Pharm. D.** | 1:30 | 1:15 |  | | **Pharm. D. Post Baccalaureate** | 1:10 | 1:10 |  | | |  | | |  |  |  | | --- | --- | --- | | **2. Academic CalenderProposed date of Commencement of session / sessions for PHARM. D.:** | **Commencement** | **Completion** | | 30/07/2017 | 25/04/2018 | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **3. Vacation for Pharm D** |  | **No of Days** |  | **No of Days** | | **Summer :** | 30 | **Winter :** | 15 | | |  | | |  |  | | --- | --- | | **4. Total No. of working days for Pharm D(Requirement not less than 200 working days/year)** | **230** | | |  | | |  |  |  | | --- | --- | --- | | **5. Date of Commencement of session/ sessions for Pharm D Post Baccalaureate** | **Commencement** | **Completion** | | 30/07/2017 | 25/04/2018 | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **6. Vacation for Pharm D Post Baccalaureate** |  | **No of Days** |  | **No of Days** | | **Summer :** | 30 | **Winter :** | 15 | | |  | | |  |  | | --- | --- | | **7. Total No. of working days for Pharm D Post Baccalaureate(Requirement not less than 200 working days/year)** | **230** | | |  | | |  |  | | --- | --- | | **8. Time Table copy Enclosed:** | | | a. Pharm. D. course | Yes | | b. Pharm.D. Post Baccalaureate Course | Yes | | |  | | **9. Whether the prescribed numbers of classes per week are being conducted as per PCI norms.\*** | | |  | | --- | | **Pharm D I** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Human Anatomy and Physiology | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutics | 2 | 2 | 3 | 3 | 1 | 1 | 75 |  | | Medicinal Biochemistry | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutical Organic Chemist | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutical Inorganic Chemi | 2 | 2 | 3 | 3 | 1 | 1 | 75 |  | | Remedial Mathematics/ Biology | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | |  | | **Pharm D II** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pathophysiology | 3 | 3 | 0 | 0 | 1 | 1 | 100 |  | | Pharmaceutical Microbiology | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmacognosy & Phytopharmaceu | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmacology-I | 3 | 3 | 3 | 3 | 3 | 1 | 100 |  | | Community Pharmacy | 2 | 2 | 0 | 0 | 1 | 1 | 75 |  | | Pharmacotherapeutics-I | 3 | 3 | 3 | 3 | 3 | 1 | 100 |  | | |  | | **Pharm D III** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pharmacology-II | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutical Analysis | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmacotherapeutics-II | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutical Jurisprudence | 2 | 2 | 0 | 0 | 0 | 0 | 50 |  | | Medicinal Chemistry | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Pharmaceutical Formulations | 2 | 2 | 3 | 3 | 1 | 1 | 75 |  | | |  | | **Pharm D IV** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Pharmacotherapeutics-III | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Hospital Pharmacy | 2 | 2 | 3 | 3 | 1 | 1 | 100 |  | | Clinical Pharmacy | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Biostatistics & Research Metho | 2 | 2 | 0 | 0 | 1 | 1 | 75 |  | | Biopharmaceutics & Pharmacokin | 3 | 3 | 3 | 3 | 1 | 1 | 100 |  | | Clinical Toxicology | 2 | 2 | 0 | 0 | 1 | 1 | 75 |  | | |  | | **Pharm D V** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Subject1** | **No of Theory Classes** | | **Practical Classes** | | **Tutorial Classes** | | **Total No. of classes conductedNo. of classes x hours per class** | **Remarks of the Inspectors** | | **Prescribed No of Hours2** | **No of Hours Conducted3** | **Prescribed No of Hours4** | **No of Hours Conducted5** | **Prescribed No of Hours6** | **No of Hours Conducted7** | | Clinical Research | 3 | 3 | 0 | 0 | 1 | 25 | 25 |  | | Pharmacoepidemiology and Pharm | 3 | 3 | 0 | 0 | 1 | 25 | 25 |  | | Clinical Pharmacokinetics | 2 | 2 | 0 | 0 | 1 | 25 | 25 |  | | Clerkship |  | 0 |  | 250 | 1 | 20 | 20 |  | | Project work |  | 0 | 20 | 20 |  | 0 | 0 |  | | |  | | |  | | | **10. Work load of Faculty members for Pharm. D. and Pharm.D. Post Baccalaureate** | |  | |  | |  | |  | | **12. Work load of Faculty members for Pharm. D.** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **Pharm D** | | | | | | | | | | **Total Work Load** | **Remarks of the Inspectors** | |  |  |  | **I** | | **II** | | **III** | | **IV** | | **V** | |  |  | |  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  | | 1 | Prof. Dr. S. Mohan | Med Chem  POC | 0  1 | 0  3 | 0  0 | 0  0 | 1  0 | 0  0 | 0  0 | 0  0 | 0  0 | 0  0 | 05 |  | | 2 | Prof. Dr. J. Saravanan | Med Chem | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 02 |  | | 3 | Mrs. Manju Bhargavi | POC | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 05 |  | | 4 | Mrs. Poornima K | Med Chem | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 06 |  | | 5 | Prof. Dr. Manjula Talluri | Bio.Ph.Ceutics | 0 | 0 | 0 | 0 | 0 |  | 3 | 6 | 0 | 0 | 09 |  | | 6 | Ms. Sudha B.S. | Pharmaceutics | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 08 |  | | 7 | Mrs. Harini Chowdhary | Pharm. Formulation | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 08 |  | | 8 | Ms. Sukharamwala Pinal | Pharm. Juris | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 02 |  | | 9 | Dr. K.P. Shivalinge Gowda |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 |  | | 10 | Mr. Mukund Handral |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 |  | | 11 | Mrs. O.N. Vidya | Med. Bio-chem | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 |  | | 12 | Mrs. Samhitha J | Pharmacology I | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 03 |  | | 13 | Mrs. Aparna Lakshmi | Pathophysiology  Pharmacology II  Pharmacology I | 0  0  0 | 0  0  0 | 3  0  0 | 0  0  3 | 0  3  0 | 0  6  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 15 |  | | 14 | Ms. Joyeeta Bhattacharya | HAP  Pharmacology-I | 3  0 | 6  3 | 0  0 | 0  0 | 0  0 | 0  0 | 0  0 | 0  0 | 0  0 | 0  0 | 12 |  | | 15 | Prof. Dr. K. Lakshman | Ph. Micro Biology | 0 | 0 | 01 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 04 |  | | 16 | Mrs. Vinutha Bhat | P.Cog & Ph.Ceuticals | 0 | 0 | 02 | 06 | 0 | 0 | 0 | 0 | 0 | 0 | 08 |  | | 17 | Mrs. Archana V.R | Ph. Micro.Biology | 0 | 0 | 02 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 05 |  | | 18 | Prof. Dr. Nagaraj | Ph. Analysis | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 03 |  | |  | Mrs. Vijayanthimala P. | Ph. Analysis | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 01 |  | | 19 | Mr. Biswaranjan Patra | Biostatistics & Research Methodology | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 02 |  | | 20 | Mrs. Amruta Parikshit Khokale | PIC  Pha. Analysis | 3  0 | 6  0 | 0  0 | 0  0 | 0  2 | 0  3 | 0  0 | 0  0 | 0  0 | 0  0 | 14 |  | | 21 | Dr. R. Srinivasan | Clinical Pharmacy  Hospital Pharmacy (Practical)  Pharmaco Epidemiology & Pharmaco Economics | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 3  0  0 | 3  3  0 | 0  0  3 | 0  0  0 | 12 |  | | 22 | Ms. Apoorva Dev | Pharmacotherapeutics- I  Clinical Research  Hospital Pharmacy  Medicinal biochemistry | 0  0  0  0 | 0  0  0  0 | 3  0  0  0 | 0  0  0  0 | 0  0  0  0 | 0  0  0  6 | 0  0  3  0 | 0  0  0  0 | 0  3  0  0 | 0  0  0  0 | 15 |  | | 23 | Dr. Bashwanth | Community Pharmacy  Clinical Toxicology  Clerkship  Internship | 0  0  0  0 | 0  0  0  0 | 2  0  0  0 | 0  0  0  0 | 0  0  0  0 | 0  0  0  0 | 0  2  0  0 | 0  0  0  0 | 0  0  0  0 | 0  0  9  0 | 13 |  | | 24 | Dr. Keerthisree | PT-II  PT-III | 0  0 | 0  0 | 0  0 | 0  0 | 3  0 | 6  0 | 0  3 | 0  6 | 0  0 | 0  0 | 18 |  | | 25 | Dr. Mahesh | CPKTDM  Clerkship  Internship | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 0  0  0 | 2  0  0 | 0  0  9 | 11 |  | | |  | | **13. Workload of Faculty members per week for Pharm.D. (Post Baccalaureate)** | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **Pharm D (Post Baccalaureate)** | | | | | | **Total Work Load** | **Remarks of the Inspectors** | |  |  |  | **I** | | **II** | | **III** | |  |  | |  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  | | 01 | Dr. R. Srinivasan | Clinical Pharmacy  Hospital Pharmacy (Practical)  Pharmaco Epidemiology & Pharmaco Economics | 3  0  0 | 3  3  0 | 0  0  3 | 0  0  0 | 0  0  0 | 0  0  0 | 12 |  | | 02 | Ms. Apoorva Dev | Clinical Research  Hospital Pharmacy | 0  3 | 0  0 | 3  0 | 0  0 | 0  0 | 0  0 | 06 |  | | 03 | Dr. Bashwanth P | Clinical Toxicology  Clerkship  Internship | 2  0  0 | 0  0  0 | 0  0  0 | 0  9  0 | 0  0  0 | 0  0  9 | 20 |  | | 04 | Dr. Keerthisree G | PT-III | 3 | 3 | 0 | 0 | 0 | 0 | 06 |  | | 05 | Dr. Mahesh G | CPKTDM  Clerkship  Internship | 0  0  0 | 0  0  0 | 2  0  0 | 0  9  0 | 0  0  0 | 0  0  9 | 20 |  | | |  | | |  |  |  |  | | --- | --- | --- | --- | | **14. Percentage of students qualified in GATE in the last Three Years** | | | | | **Details** | **Year :  2015-2016** | **Year :  2016-2017** | **Year :  2017-2018** | | **No of Students Appeared** | 15 | 12 | 62 | | **No of Student Qualified** | 10 | 2 | 13 | | **Percentage** | 66 | 16 | 21 | | |  | | |  |  | | --- | --- | | 15. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) | Yes | | | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **PART IV - PERSONNEL** | | |  | | --- | | **TEACHING STAFF** | | **1. Details of Teaching Faculty available with the institution for teaching for B.Pharm. and M.Pharm. Courses to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience (In Years)** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** | | 1 | S.Mohan | Director | M Pharm, PHD, | 19/12/2001 | 15.7 + 15.2 | 3418 |  |  | | 2 | J. Saravanan | Principal | M Pharm, PHD, | 21/04/2004 | 11.9+14.0 | 12047 |  |  | | 3 | Manju Bhargavi R | Asstt. Professor | B Pharm, M Pharm, | 21/10/2010 | 6.9 + 2.0 | 35505 |  |  | | 4 | Shivalinge Gowda KP | Professor | M Pharm, PH.D | 09/11/2010 | 6.8 + 18.2 | 19353 |  |  | | 5 | Nagaraj | Professor & HOD | M Pharm, PHD, | 31/01/2007 | 10.6 + 10.6 | 10097 |  |  | | 6 | Mukund Handral | Asstt. Professor | M Pharm, | 01/03/2007 | 10.5 + 6.9 | 4773 |  |  | | 7 | Vijayanthimala P | Asstt. Professor | M Pharm, | 25/05/2005 | 12.3 + 11.2 | 26055 |  |  | | 8 | K Lakshman | Professor & HOD | M Pharm, PHD, | 07/01/2005 | 13.3 + 9.0 | 18738a2 |  |  | | 9 | Girija K | Asstt. Professor | M Pharm, PHD, | 05/12/1996 | 20.8 + 7.4 | 15322 |  |  | | 10 | Vinutha Bhat | Asstt. Professor | M Pharm, | 16/02/2006 | 12.1 + 0.0 | 38548 |  |  | | 11 | sudha BS | Asstt. Professor | M Pharm, | 26/10/2009 | 8.6 + 0.0 | 381273 |  |  | | 12 | O N Vidya | Asstt. Professor | M.Sc | 09/12/1991 | 27.5 + 0.0 | 0000 |  |  | | 13 | Archana V R | Asstt. Professor | M Pharm, | 26/07/2013 | 4.1 + 0.0 | 41447 |  |  | | 14 | Saniya Jawed | Asstt. Professor | M Pharm, | 01/08/2015 | 2.1 + 0.0 | 12345 |  |  | | 15 | J Samhitha | Asstt. Professor | M Pharm, | 01/08/2015 | 2.8 + 2.7 | 39598 |  |  | | 16 | Aparna Lakshmi I | Asstt. Professor | M Pharm, | 16/08/2016 | 5.6 + 1.8 | 55699 |  |  | | 17 | Joyeeta Bhattacharya | Asstt. Professor | M Pharm, | 16/08/2016 | 2.5 + 1.8 | 47643 |  |  | | 18 | Amruta Parikshit Khokale | Asstt. Professor | M Pharm, | 07/11/2016 | 1.5 + 2.0 | 74570 |  |  | | 19 | Anjali Nayak | Asstt. Professor | M Pharm, | 21/08/2017 | 0.8+8.10 | 51795 |  |  | | 20 | Poornima K | Asstt. Professor | M Pharm, | 11/08/216 | 1.8+1.0 | 41994 |  |  | | 21 | Satish CS | Professor & HOD | M Pharm, PHD, | 02/05/2007 | 10.3+3.9 | 30600 |  |  | | 22 | Manjulla Talluri | Professor | M Pharm, PHD | 19/08/2010 | 17.9 | 029376 |  |  | | 23 | Harini Chowdary Vadlamudi | Asstt. Professor | M Pharm, | 10/08/2015 | 2.8+2.8 | A167041 |  |  | | 24 | Pinal H Sukaramwala | Asstt. Professor | M Pharm, | 04/10/2017 | 0.6 | G57197 |  |  | | 25 | Biswarnjan Patra | Asstt. Professor | M Pharm, | 01/10/2007 | 10.6 | 15791 |  |  | | |  | | **2. Details of Teaching Faculty exclusively available teaching for Pharm. D. Course to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience (In Years)** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** | | 1 | R. Srinivasan | Asst.Prof & HOD | M Pharm, Ph.D, | 10/03/2010 | 12.0+8.0 | 46483 |  |  | | 2 | Apoorva Dev M | Asstt. Professor | M Pharm, | 02/11/2011 | 5.8 + 0.0 | 41227 |  |  | | 3 | S.Mohan | Principal/Director | M Pharm, Ph.D, | 19/12/2001 | 16.7 + 16.2 | 3418 |  |  | | 4 | Saravanan | Principal | M Pharm, Ph.D, | 21/04/2004 | 11.9+14.0 | 12047 |  |  | | 5 | Biswaranjan Patra | Asstt. Professor | M Pharm, | 01/10/2007 | 10.6 + 0.0 | 15791 |  |  | | 6 | Vinutha Bhat | Asstt. Professor | M Pharm, | 16/02/2006 | 12.1 + 0.0 | 38548 |  |  | | 7 | Archana V R | Asstt. Professor | M Pharm, | 26/07/2013 | 4.9 + 0.0 | 41447 |  |  | | 8 | K Lakshman | Professor & HOD | M Pharm, Ph.D, | 07/01/2005 | 13.3 + 9.0 | 18738a2 |  |  | | 9 | Manjula Taluri | Professor | M Pharm, Ph.D, | 19/08/2010 | 10+7.9 | 029376 |  |  | | 10 | Sudha BS | Asstt. Professor | M Pharm, | 26/10/2009 | 8.6 + 0.0 | 381273 |  |  | | 11 | Manju Bhargavi R | Asstt. Professor | M Pharm, | 21/10/2010 | 6.9 + 2.0 | 35505 |  |  | | 12 | Poornima K | Asstt. Professor | M Pharm, | 11/08/216 | 1.8+1.0 | 41994 |  |  | | 13 | Harini Chowdary V | Asstt. Professor | M Pharm, | 10/08/2015 | 2.8+ 2.8 | A167041 |  |  | | 14 | Pinal H Sukaramwala | Asstt. Professor | M Pharm, | 04/10/2017 | 0.6 | G57197 |  |  | | 15 | J Samhitha | Asstt. Professor | M Pharm, | 01/08/2015 | 2.8 + 2.7 | 39598 |  |  | | 16 | Joyeeta Bhattacharya | Asstt. Professor | M Pharm, | 16/08/2016 | 2.5 + 1.8 | 47643 |  |  | | 17 | Amruta Parkshit Khokale | Asstt. Professor | M Pharm, | 07/11/2016 | 1.5 + 2.0 | 74570 |  |  | | 18 | O N Vidya | Asstt. Professor | M.Sc | 09/12/1991 | 27.5 + 0.0 | 0000 |  |  | | 19 | Aparna Lakshmi I | Asstt. Professor | M Pharm, | 16/08/2016 | 5.6 + 1.8 | 55699 |  |  | | 20 | Vijayanthimala P | Asstt. Professor | M Pharm, | 25/05/2005 | 12.3 + 11.2 | 26055 |  |  | | 21 | Bashwanth P | Asstt. Professor | Pharm.D | 02/04/2018 | 0 |  |  |  | | 22 | Keerthisree G | Asstt. Professor | Pharm.D | 02/04/2018 | 0 |  |  |  | | 23 | Mahesh G | Asstt. Professor | Pharm.D | 02/04/2018 | 0 |  |  |  | | |  | | **3. Details of Teaching Faculty available for teaching for Pharm. D. and Pharm.D. (Post Baccalaureate) Course to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience** | | **State Pharmacy Council Reg No.** | **Signature of the Faculty** | **Remarks of the Inspectors** | |  |  |  |  |  | **After UG In Years** | **After PG In Years** |  |  |  | | 1 | R. Srinivasan | Asst.Prof & HOD | M Pharm, PHD, | 10/03/2010 | 00 | 20 | 46483 |  |  | | 2 | Apoorva Dev M | Asstt. Professor | M Pharm, | 02/11/2011 | 00 | 6.8 | 41227 |  |  | | 3 | S.Mohan | Principal/Director | M Pharm, PHD, | 19/12/2001 | 02 | 35 | 3418 |  |  | | 4 | J.Saravanan | Principal | M Pharm, PHD, | 21/04/2004 | 02 | 24.0 | 12047 |  |  | | 5 | Biswaranjan Patra | Asstt. Professor | M Pharm, | 01/10/2007 | 00 | 10.6 | 15791 |  |  | | 6 | Vinutha Bhat | Asstt. Professor | M Pharm, | 16/02/2006 | 00 | 11.5 | 38548 |  |  | | 7 | Archana V R | Asstt. Professor | M Pharm, | 26/07/2013 | 00 | 4.9 | 41447 |  |  | | 8 | K Lakshman | Professor & HOD | M Pharm, PHD, | 07/01/2005 | 02 | 21 | 18738a2 |  |  | | 9 | Manjula Taluri | Professor | M Pharm, PHD | 19/08/2010 | 00 | 12 | 029376 |  |  | | 10 | Sudha BS | Asstt. Professor | M Pharm, | 26/10/2009 | 00 | 8.6 | 381273 |  |  | | 11 | Manju Bhargavi R | Asstt. Professor | M Pharm, | 21/10/2010 | 00 | 7.6 | 35505 |  |  | | 12 | Poornima K | Asstt. Professor | M Pharm, | 11/08/2016 | 00 | 2.8 | 41994 |  |  | | 13 | Harini Chowdary V | Asstt. Professor | M Pharm, | 10/08/2015 | 00 | 5.6 | A167041 |  |  | | 14 | Pinal H Sukaramwala | Asstt. Professor | M Pharm, | 04/10/2017 | 00 | 0.6 | G57197 |  |  | | 15 | J Samhitha | Asstt. Professor | M Pharm, | 01/08/2015 | 00 | 5.3 | 39598 |  |  | | 16 | Joyeeta Bhattacharya | Asstt. Professor | M Pharm, | 16/08/2016 | 00 | 4.1 | 47643 |  |  | | 17 | Amruta Parkshit Khokale | Asstt. Professor | M Pharm, | 07/11/2016 | 00 | 3.5 | 74570 |  |  | | 18 | O N Vidya | Asstt. Professor | M.Sc | 09/12/1991 | 00 | 27.5 | 0000 |  |  | | 19 | Aparna Lakshmi I | Asstt. Professor | M Pharm, | 16/08/2016 | 00 | 7.2 | 55699 |  |  | | 20 | Vijayanthimala P | Asstt. Professor | M Pharm, | 25/05/2005 | 00 | 12.11 | 26055 |  |  | | 21 | Bashwanth P | Asstt. Professor | Pharm.D | 02/04/2018 | 00 | 0 |  |  |  | | 22 | Keerthisree G | Asstt. Professor | Pharm.D | 02/04/2018 | 00 | 0 |  |  |  | | 23 | Mahesh G | Asstt. Professor | Pharm.D | 02/04/2018 | 00 | 0 |  |  |  | | |  | | **4. Qualification and Number of Staff Members** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Qualification** | | | | | | | | | **B Pharm** | | **M Pharm** | | **PhD** | | **Others** | | | 00 | 00 | 18 |  | 09 |  | 6 | Part Time | | |  | | **5. Staff Pattern for Pharm. D. or Pharm.D. and Pharm. D. (Post Baccalaureate) courses department wise for full duration of course/courses\*: : Professor: Asst. Professor: Lecturer** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Department / Division** | **Name of the post** | **For strength of 60 students** | **Provided by the institution** | **Remarks of the Inspectors of inspection team** | | **Department of Pharmaceutics** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **2**  **4**  **0** |  | | **Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis)** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **3**  **6**  **0** |  | | **Department of Pharmacology** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 3 | | **1**  **5**  **0** |  | | **Department of Pharmacognosy** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 2 | | **1**  **3**  **0** |  | | **Department of Pharmacy Practice** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 2 | | 3 | | **0**  **5**  **0** |  | | | **\* Yearwise availability will be assessed.** | |  | | **6. Selection criteria and Recruitment Procedure for Faculty** | | |  |  |  |  | | --- | --- | --- | --- | | **a. Whether Recruitment Committee has been formed** | |  |  | | --- | --- | | Yes | No | | | **b. Whether Advertisement for vacancy is notified in the Newspapers** | |  |  | | --- | --- | | Yes | No | | | **c. Whether Demonstration Lecture has been conducted** | |  |  | | --- | --- | | Yes | No | | | **d. Whether opinion of Recruitment Committee Recorded** | |  |  | | --- | --- | | Yes | No | | | |  | | **7. Details of Faculty Retention for:** | | |  |  |  | | --- | --- | --- | | **Name of Faculty Member** | **Period** | **Percentage** | | **Dr S Mohan, Mrs O.N.Vidya Dr.Girija** | **Duration of 15 year and above** | **03** | | **Dr.J. Saravanan, Dr.K. Lakshman, Mrs.Vijayanthimala P, Dr.Satish, Dr.Nagaraj, Mr.Mukund handrail, Mrs.Sudha B.S,, Mrs.Vinutha Bhat ,Mr.Biswaranjan Patra** | **Duration of 10 year and above** | **09** | | **Mr.R.Srinivasan, Dr.Manjula Talluri, Mr.Shivalinge Gowda K.P, Mrs.Manju Bhargavi, Mrs.Apoorva Dev, Mrs.Archana** | **Duration of 5 year and above** | **06** | | **Mrs.J.Samhitha Mrs.Saniya Jawed Aparna Lakshmi I, Poornima Joyeeta Bhattacharya Amruta Parkshit Khokale Mrs. Harini Chowdary Vadlamudi, Ms. Pinal H Sukaramwala, Dr. Keerthi Shree, Dr. Gadibathena Mahesh Babu, Dr. Pasupilati Bashwanth.** | **Less than 5 years** | **12** | | |  | | **8. Details of Faculty Turnover** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Name of Faculty Member** | **Period** | **More than 50%** | **50%** | **25%** | **Less than 25%** | | **Dr. Sanjay Sharma, Mrs. Meenashi Ganta, Dr. Deborgaya Datt, Mrs. Rupa V, Mr. Muruganathan** | **% of faculty retained in last 3 yrs** |  |  |  |  | | |  | | **9. Number of Non-teaching staff available for Pharm. D. or Pharm.D. and Pharm.D (Post Baccalaureate course) for full duration of course/courses\*.** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sl No.** | **Designation** | **Required Number** | **Required Qualification** | |  |  | | --- | --- | | Available | | | Number | Qualification | | **Remarks of the Inspectors** | | **1** | **Laboratory technician** | **1 for each Dept** | **D. Pharm** | |  |  | | --- | --- | | **0** |  | |  | | **2** | **Labortory Assistants/ Attenders** | **1 for each Lab (minimum)** | **SSLC** | |  |  | | --- | --- | | **19** | **PUC** | |  | | **3** | **Office Superintendent** | **1** | **Degree** | |  |  | | --- | --- | | **0** |  | |  | | **4** | **Accountant** | **1** | **Degree** | |  |  | | --- | --- | | **0** |  | |  | | **5** | **Store keeper** | **1** | **D.Pharm or a Bachelor degree recognized by a University or institution.** | |  |  | | --- | --- | | **1** | **BA** | |  | | **6** | **Computer Data Operator** | **1** | **BCA / Graduate with Computer Course** | |  |  | | --- | --- | | **1** | **Bcom** | |  | | **7** | **Office Staff I** | **1** | **Degree** | |  |  | | --- | --- | | **2** | **Bcom** | |  | | **8** | **Office Staff II** | **2** | **Degree** | |  |  | | --- | --- | | **0** |  | |  | | **9** | **Peon** | **2** | **SSLC** | |  |  | | --- | --- | | **1** | **PUC** | |  | | **10** | **Cleaning personnel** | **Adequate** | **---** | |  |  | | --- | --- | | **2** | **7th standard** | |  | | **11** | **Gardener** | **Adequate** | **---** | |  |  | | --- | --- | | **2** |  | |  | | |  | | **- Inspectors to verify whether the Non teaching staff requirements for D.Pharm., B.Pharm. and M.Pharm. courses conducted by the institution are complied with or not. \* Yearwise availability will be assessed.** | | **10. Scale of pay for Teaching faculty (to be enclosed):** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Qualification** | **Designation** | **Basic Pay** | **D.P.** | **DA** | **HRA** | **CCA & Additional Pay** | **Other Allowances** | **Deductions** | | | **Bank A/C No** | **PAN No** | **EPF A/C No** | **Total** | **Signature** | |  |  |  |  |  |  |  |  |  |  | **PT** | **TDS** | **EPF** |  |  |  |  |  | | 1 | S.Mohan | M Pharm, PHD, | Director | 39900 | 0 | 47481 | 11979 | 400 | 249 | 0 | 12000 | 0 | 640 | AAPPM1523K |  | 87704 |  | | 2 | J.Saravanan | M Pharm ,PHD. | Principal | 46600 | 0 | 55454 | 13980 | 400 | 0 | 12246 | 9730 | 0 | 3897 | ADMPJ35208 | 560 | 93864 |  | | 3 | Manju Bhargavi R | M Pharm, | Asst. Professor | 14800 | 0 | 17612 | 4440 | 400 | 0 | 3889 | 0 | 0 | 7082 | BKPPMO194R | 2312 | 32769 |  | | 4 | Poornima K | M Pharm, | Asst. Professor | 22000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123455 | EFJPK5523Q | 1244 | 21800 |  | | 5 | Satish C S | M Pharm, PHD, | Professor & HOD | 43800 | 0 | 52122 | 13140 | 400 | 0 | 11511 | 8900 | 0 | 4744 | AOVPS2903K | 1464 | 78310 |  | | 6 | Dr Manjula Talluri | M Pharm, PHD, | Professor | 39900 | 0 | 47481 | 11919 | 400 | 0 | 10486 | 7730 | 0 | 7883 | AECPT9453L | 2283 | 81335 |  | | 7 | Shivalinge Gowda KP | M Pharm, | Associate Professor | 31100 | 0 | 37009 | 9330 | 400 | 0 | 8173 | 5745 | 0 | 7089 | AOBPK9176L | 2319 | 63721 |  | | 8 | Dr R Srinivasan | M Pharm, | Head of Department | 25200 | 0 | 29988 | 7560 | 400 | 0 | 6623 | 3000 | 0 | 6571 | COPPS8736E | 2142 | 52931 |  | | 9 | Dr Nagaraj | M Pharm, PHD, | Professor & HOD | 39900 | 0 | 47481 | 11919 | 400 | 0 | 10486 | 7750 | 0 | 4682 | ADVPN5932E | 1425 | 67215 |  | | 10 | Mukund Handral | M Pharm, | Asst. Professor | 29200 | 0 | 34748 | 8760 | 400 | 0 | 7674 | 3000 | 0 | 4712 | ACGPH3750E | 1448 | 62234 |  | | 11 | Dr K Lakshman | M Pharm, PHD, | Professor & HOD | 424000 | 0 | 50456 | 12720 | 400 | 0 | 11143 | 7570 | 0 | 4089 | ACDPL9075F | 774 | 85618 |  | | 12 | Dr Girija K | M Pharm, PHD, | Asst. Professor | 30000 | 0 | 35700 | 9000 | 400 | 0 | 7884 | 3745 | 0 | 617 | AFUPG5099N | 319 | 62618 |  | | 13 | Vinutha Bhat | M Pharm, | Asst. Professor | 17200 | 0 | 20468 | 5160 | 400 | 0 | 4520 | 0 | 0 | 4454 | AEWPV0331B | 1158 | 36067 |  | | 14 | Sudha BS | M Pharm, | Asst. Professor | 15200 | 0 | 18088 | 4560 | 400 | 0 | 3995 | 0 | 0 | 6355 | CLWPS8777H | 2064 | 34053 |  | | 15 | Vijayanthimala P | M Pharm, | Asst. Professor | 17800 | 0 | 21182 | 5340 | 400 | 0 | 4678 | 0 | 0 | 4183 | AEHPV6286J | 868 | 39499 |  | | 16 | Biswaranjan Patra | M Pharm, | Asst. Professor | 17200 | 0 | 20468 | 5160 | 400 | 0 | 4520 | 0 | 0 | 4982 | AVTPP976IF | 1606 | 38163 |  | | 17 | Apoorva Dev M | M Pharm, | Asst. Professor | 14000 | 0 | 16660 | 4200 | 400 | 0 | 3679 | 0 | 0 | 8094 | BADPA6014Q | 2491 | 31174 |  | | 18 | O N Vidya | M.Sc | Asst. Professor | 19000 | 0 | 22610 | 5700 | 400 | 0 | 4993 | 1800 | 0 | 256 | ACMPV2077L | 218 | 36673 |  | | 19 | Archana V R | M Pharm, | Asst. Professor | 12800 | 0 | 15232 | 3840 | 400 | 0 | 3364 | 0 | 0 | 9218 | AMSPJ3270H | 2741 | 27410 |  | | 20 | Saniya Jawed | M Pharm, | Asst. Professor | 31000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12263 | ASSPJ0788N | 00 | 30800 |  | | 21 | J Samhitha | M Pharm, | Asst. Professor | 27000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12261 | FGGPS2042H | 00 | 26800 |  | | 22 | Aparna Lakshmi I | M Pharm, | Asst. Professor | 24000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 012345 | ABWPI4389K | 0 | 23800 |  | | 23 | Joyeeta Bhattacharya | M Pharm, | Asst. Professor | 22000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1245786365 | BAQPB2092C | 0 | 21800 |  | | 24 | Anjali Naiyak | M Pharm, | Asst. Professor | 34000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124886982 | AIOPN5883A |  |  |  | | 25 | Harini Chowdary Vadlamudi | M Pharm, | Asst. Professor | 30000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12305 | AFJPH9761H |  |  |  | | 26 | Pinal S | M Pharm, | Asst. Professor | 20000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124953238 | DQYPS2028M |  |  |  | | 27 | Amrutha PK | M Pharm, | Asst. Professor | 26000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161311 | DOPPK7346F |  |  |  | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | | 11. Whether facilities for Research / Higher studies are provided to the faculty? | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **12. Whether faculty members are allowed to attend workshops and seminars?** | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **13. Scope for the promotion for faculty: Promotions** | |  |  | | --- | --- | | Yes | No | | |  | | | **14. Gratuity Provided** | |  |  | | --- | --- | | Yes | No | | |  | | | **15. Details of Non-teaching staff members (list to be enclosed)** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Experience** | **Signature** | **Remarks of the Inspectors** | | Reetu Ponnamma | First Division Assistant | Bcom | 13/09/2006 | 11 |  |  | | V.L. Ashwin Kumar | Computer Data Operator | Bcom | 11/04/2007 | 10 |  |  | | T.N. Shashirekha | First Division Assistant | BA Blisc | 02/10/2000 | 17 |  |  | | S.P. Hariprakash | Labortory Assistants | PUC | 02/09/1991 | 26 |  |  | | Basavaraju Y | Labortory Assistants | PUC | 24/06/1997 | 20 |  |  | | Srinivas Murthy N | Labortory Assistants | PUC | 09/09/2004 | 13 |  |  | | Prakash M | Store keeper | BA | 26/01/2001 | 16 |  |  | | Mahalingaiah | Labortory Assistants | PUC Dlib | 06/12/2004 | 13 |  |  | | Anil Kumar S.R. | Labortory Assistants | PUC | 23/03/2005 | 12 |  |  | | Anand Kumar M | Labortory Assistants | PUC | 05/05/2005 | 12 |  |  | | Manjunath B | Labortory Assistants | BA | 05/05/2005 | 12 |  |  | | Mahendra S | Labortory Assistants | BA | 06/05/2005 | 12 |  |  | | Manjunath D | Labortory Assistants | 7th class | 06/07/2001 | 17 |  |  | | Madesha R.P. | Labortory Assistants | BA | 14/08/2006 | 11 |  |  | | Kantharaj K | Labortory Assistants | SSLC | 01/01/1999 | 18 |  |  | | Kantha Rao | Labortory Assistants | SSLC | 14/01/1986 | 31 |  |  | | Nirmala | Labortory Assistants | Bcom | 01/09/2001 | 16 |  |  | | Shivappa | Labortory Assistants | 7th standard | 01/04/2009 | 08 |  |  | | Maraiah J | Labortory Assistants | 7th standard | 14/01/1986 | 31 |  |  | | Hanumantha Y.K. | Labortory Assistants | SSLC | 01/04/1999 | 18 |  |  | | Hemanth | Labortory Assistants | 9th standaed | 01/08/2006 | 11 |  |  | | Lokesh T.V | Labortory Assistants | SSLC | 07/12/2003 | 13 |  |  | | Padma | Cleaning personnel | 7th standard | 07/02/1998 | 19 |  |  | | Shantamma | Cleaning personnel | 5th standard | 01/09/1995 | 22 |  |  | | Thimmesh D | Labortory Assistants | SSLC | 10/06/2000 | 17 |  |  | | Gopalaiah | Peon | PUC | 11/07/1993 | 24 |  |  | | G C Balaji | Librarian | B Com M LIB Sc | 21/08/1987 | 30 |  |  | | | |  | | | **16. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.** | |  |  | | --- | --- | | Yes | No | | |  | |  |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | | **PART V - DOCUMENTATION** |  | | |  |  |  |  | | --- | --- | --- | --- | | **Records Maintained (Essential)** | | | | | **Sl. No.** | **Records** | **Yes/No** | **Remarks of the Inspectors** | | 1 | Admission Registers | Yes |  | | 2 | Individual Service Register | Yes |  | | 3 | Staff Attendance Registers | Yes |  | | 4 | Sessional Marks Register | Yes |  | | 5 | Final Marks Register | Yes |  | | 6 | Student Attendance Registers | Yes |  | | 7 | Minutes of meetings-Teaching Staff | Yes |  | | 8 | Fee Paid Registers | Yes |  | | 9 | Acquittance Registers | Yes |  | | 10 | Accession Register for books and Journals in Library | Yes |  | | 11 | Log Book for chemicals and Equipment costing more than Rupees one lakh | Yes |  | | 12 | Job Cards for laboratories | Yes |  | | 13 | Standrad operating Procedures (SOP's) for Equipment | Yes |  | | 14 | Laboratory Manuals | Yes |  | | 15 | Stock Register for Equipment | Yes |  | | 16 | Animal House Records as per CPCSEA | Yes |  | |  | |  |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | | **PART - VI** |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Financial Resource Allocation and Utilization for the past Three years(Audited Accounts for previous year to be enclosed)** | | | | | **Expenditure in Rs.2015-2016** | **Expenditure in Rs.2016-2017** | **Expenditure in Rs.2017-2018** | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | |  | | |  |  |  | | --- | --- | --- | | 22600000 | 12760000 | 9900000 | | |  |  |  | | --- | --- | --- | | 28281000 | 25672500 | 2608500 | | |  |  |  | | --- | --- | --- | | 31109100 | 28239700 | 2869400 | |  | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | **Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years(Enclose purchase invoice)** | | | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Chemicals** | 600000 | 0 | | |  |  |  | | --- | --- | --- | | **Chemicals** | 650000 | 0 | | |  |  |  | | --- | --- | --- | | **Chemicals** | 715000 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Glassware** | 660000 | 0 | | |  |  |  | | --- | --- | --- | | **Glassware** | 700000 | 0 | | |  |  |  | | --- | --- | --- | | **Glassware** | 770000 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Equipment** | 660000 | 0 | | |  |  |  | | --- | --- | --- | | **Equipment** | 760000 | 0 | | |  |  |  | | --- | --- | --- | | **Equipment** | 836000 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Books** | 220000 | 0 | | |  |  |  | | --- | --- | --- | | **Books** | 250000 | 0 | | |  |  |  | | --- | --- | --- | | **Books** | 275000 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Journals** | 110000 | 0 | | |  |  |  | | --- | --- | --- | | **Journals** | 120000 | 0 | | |  |  |  | | --- | --- | --- | | **Journals** | 132000 | 0 | |  | | **\*Last three years including this academic year till the date of the inspection** | | | | | |  | | |  |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | |  | |  |  | | **PART VII â€“ EQUIPMENT AND APPARATUS** |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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Department wise List of Minimum equipments required for Pharm D & Pharm D Post Baccalaureate** | | |  | | --- | | **Department of Pharmacology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscopes | 15 | 20 | Yes |  | | 2 | Haemocytometer with Micropipettes | 20 | 25 | Yes |  | | 3 | Sahliâ€™s haemocytometer | 20 | 25 | Yes |  | | 4 | Hutchinsonâ€™s spirometer | 1 | 1 | Yes |  | | 5 | Spygmomanometer | 5 | 10 | Yes |  | | 6 | Stethoscope | 5 | 5 | Yes |  | | 7 | Permanent Slides for various tissues | 0 | 1 | Yes |  | | 8 | Models for various organs | 0 | 3 | Yes |  | | 9 | Specimen for various organs and systems | 0 | 5 | Yes |  | | 10 | Skeleton and bones | 0 | 2 | Yes |  | | 11 | Different Contraceptive Devices and Models | 0 | 1 | Yes |  | | 12 | Muscle electrodes | 1 | 1 | Yes |  | | 13 | Lucas moist chamber | 1 | 1 | Yes |  | | 14 | Myographic lever | 1 | 1 | Yes |  | | 15 | Stimulator | 1 | 1 | Yes |  | | 16 | Centrifuge | 1 | 1 | Yes |  | | 17 | Digital Balance | 1 | 2 | Yes |  | | 18 | Physical /Chemical Balance | 1 | 1 | Yes |  | | 19 | Sherringtonâ€™s Kymograph Machine or Polyrite | 10 | 10 | Yes |  | | 20 | Sherrington Drum | 10 | 15 | Yes |  | | 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes |  | | 22 | Aerators | 10 | 15 | Yes |  | | 23 | Computer with LCD | 1 | 1 | Yes |  | | 24 | Software packages for experiment | 1 | 1 | Yes |  | | 25 | Standard graphs of various drugs | 0 | 2 | Yes |  | | 26 | Actophotometer | 1 | 1 | Yes |  | | 27 | Rotarod | 1 | 1 | Yes |  | | 28 | Pole climbing apparatus | 1 | 1 | Yes |  | | 29 | Analgesiometer (Eddyâ€™s hot plate and radiant heat methods) | 1 | 1 | Yes |  | | 30 | Convulsiometer | 1 | 1 | Yes |  | | 31 | Plethysmograph | 1 | 1 | Yes |  | | 32 | Digital pH meter | 1 | 2 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Folin-Wu tubes | 60 | 60 | Yes |  | | 2 | Dissection Tray and Boards | 10 | 10 | Yes |  | | 3 | Haemostatic artery forceps | 10 | 10 | Yes |  | | 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes |  | | 5 | Levers, cannulae | 20 | 20 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutics** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Mechanical stirrers | 10 | 10 | Yes |  | | 2 | Homogenizer | 5 | 5 | Yes |  | | 3 | Digital balance | 5 | 5 | Yes |  | | 4 | Microscopes | 5 | 5 | Yes |  | | 5 | Stage and eye piece micrometers | 5 | 5 | Yes |  | | 6 | Brookfieldâ€™s viscometer | 1 | 1 | Yes |  | | 7 | Tray dryer | 1 | 1 | Yes |  | | 8 | Ball mill | 1 | 1 | Yes |  | | 9 | Sieve shaker with sieve set | 1 | 1 | Yes |  | | 10 | Double cone blender | 1 | 1 | Yes |  | | 11 | Propeller type mechanical agitator | 5 | 5 | Yes |  | | 12 | Autoclave | 1 | 1 | Yes |  | | 13 | Steam distillation still | 1 | 1 | Yes |  | | 14 | Vacuum Pump | 1 | 1 | Yes |  | | 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 2 | Yes |  | | 16 | Tablet punching machine | 1 | 1 | Yes |  | | 17 | Capsule filling machine | 1 | 1 | Yes |  | | 18 | Ampoule washing machine | 1 | 1 | Yes |  | | 19 | Ampoule filling and sealing machine | 1 | 1 | Yes |  | | 20 | Tablet disintegration test apparatus IP | 1 | 1 | Yes |  | | 21 | Tablet dissolution test apparatus IP | 1 | 4 | Yes |  | | 22 | Monsantoâ€™s hardness tester | 1 | 1 | Yes |  | | 23 | Pfizer type hardness tester | 1 | 1 | Yes |  | | 24 | Friability test apparatus | 1 | 1 | Yes |  | | 25 | Clarity test apparatus | 1 | 1 | Yes |  | | 26 | Ointment filling machine | 1 | 1 | Yes |  | | 27 | Collapsible tube crimping machine | 1 | 1 | Yes |  | | 28 | Tablet coating pan | 1 | 1 | Yes |  | | 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 0 | 5 | Yes |  | | 30 | Digital pH meter | 1 | 1 | Yes |  | | 31 | All purpose equipment with all accessories | 1 | 1 | Yes |  | | 32 | Aseptic Cabinet | 1 | 1 | Yes |  | | 33 | BOD Incubator | 2 | 2 | Yes |  | | 34 | Bottle washing Machine | 1 | 1 | Yes |  | | 35 | Bottle Sealing Machine | 1 | 1 | Yes |  | | 36 | Bulk Density Apparatus | 2 | 2 | Yes |  | | 37 | Conical Percolator (glass/copper/ stainless steel) | 10 | 10 | Yes |  | | 38 | Capsule Counter | 2 | 2 | Yes |  | | 39 | Energy meter | 2 | 2 | Yes |  | | 40 | Hot Plate | 2 | 2 | Yes |  | | 41 | Humidity Control Oven | 1 | 1 | Yes |  | | 42 | Liquid Filling Machine | 1 | 1 | Yes |  | | 43 | Mechanical stirrer with speed regulator | 2 | 2 | Yes |  | | 44 | Precision Melting point Apparatus | 1 | 1 | Yes |  | | 45 | Distillation Unit | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Ostwaldâ€™s viscometer | 15 | 15 | Yes |  | | 2 | Stalagmometer | 15 | 15 | Yes |  | | 3 | Desiccator | 5 | 5 | Yes |  | | 4 | Suppository moulds | 20 | 20 | Yes |  | | 5 | Buchner Funnels (Small, medium, large) | 0 | 2 | Yes |  | | 6 | Filtration assembly | 1 | 1 | Yes |  | | 7 | Permeability Cups | 5 | 5 | Yes |  | | 8 | Andreasonâ€™s Pipette | 3 | 3 | Yes |  | | 9 | Lipstick moulds | 10 | 10 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutical Chemistry** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Hot plates | 5 | 5 | Yes |  | | 2 | Oven | 3 | 3 | Yes |  | | 3 | Refrigerator | 1 | 1 | Yes |  | | 4 | Analytical Balances for demonstration | 5 | 5 | Yes |  | | 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes |  | | 6 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |  | | 7 | Suction pumps | 6 | 6 | Yes |  | | 8 | Muffle Furnace | 1 | 1 | Yes |  | | 9 | Mechanical Stirrers | 10 | 10 | Yes |  | | 10 | Magnetic Stirrers with Thermostat | 10 | 12 | Yes |  | | 11 | Vacuum Pump | 1 | 4 | Yes |  | | 12 | Digital pH meter | 1 | 1 | Yes |  | | 13 | Microwave Oven | 2 | 2 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Distillation Unit | 2 | 2 | Yes |  | | 2 | Reflux flask and condenser single necked | 20 | 20 | Yes |  | | 3 | Reflux flask and condenser double/ triple necked | 20 | 20 | Yes |  | | 4 | Burettes | 40 | 50 | Yes |  | | 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes |  | | 6 | Nesslers Cylinders | 40 | 50 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Central Instrumentation Room** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Colorimeter | 1 | 1 | Yes |  | | 2 | Digital pH meter | 1 | 1 | Yes |  | | 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes |  | | 4 | Flourimeter | 1 | 1 | Yes |  | | 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |  | | 6 | Nephelo Turbidity meter | 1 | 1 | Yes |  | | 7 | Flame Photometer | 1 | 1 | Yes |  | | 8 | Potentiometer | 1 | 1 | Yes |  | | 9 | Conductivity meter | 1 | 1 | Yes |  | | 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes |  | | 11 | HPLC | 1 | 1 | Yes |  | | 12 | HPTLC (Desirable) | 1 | 1 | Yes |  | | 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | Yes |  | | 14 | Biochemistry Analyzer (Desirable) | 1 | 1 | Yes |  | | 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 1 | Yes |  | | 16 | Deep Freezer (Desirable) | 1 | 1 | Yes |  | | 17 | Ion- Exchanger | 1 | 1 | Yes |  | | 18 | Lyophilizer (Desirable) | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutical Biotechnology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Orbital shaker incubator | 1 | 1 | Yes |  | | 2 | Lyophilizer (Desirable) | 1 | 1 | Yes |  | | 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes |  | | 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes |  | | 5 | Refrigerated Centrifuge | 1 | 1 | Yes |  | | 6 | Fermenters of different capacity (Desirable) | 1 | 1 | Yes |  | | 7 | Tissue culture station | 1 | 1 | Yes |  | | 8 | Laminar airflow unit | 1 | 1 | Yes |  | | 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes |  | | 10 | Rheometer | 1 | 1 | Yes |  | | 11 | Viscometer | 1 | 1 | Yes |  | | 12 | Micropipettes (single and multi channeled) | 0 | 1 | Yes |  | | 13 | Sonicator | 1 | 1 | Yes |  | | 14 | Respinometer | 1 | 1 | Yes |  | | 15 | BOD Incubator | 1 | 1 | Yes |  | | 16 | Paper Electrophoresis Unit | 1 | 1 | Yes |  | | 17 | Micro Centrifuge | 1 | 1 | Yes |  | | 18 | Incubator water bath | 1 | 1 | Yes |  | | 19 | Autoclave | 1 | 1 | Yes |  | | 20 | Refrigerator | 1 | 1 | Yes |  | | 21 | Filtration Assembly | 1 | 1 | Yes |  | | 22 | Digital pH meter | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmacy Practice** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Colorimeter | 2 | 2 | Yes |  | | 2 | Microscope | 0 | 0 | Yes |  | | 3 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,) | 0 | 0 | Yes |  | | 4 | Watch glass | 0 | 0 | Yes |  | | 5 | Centrifuge | 1 | 1 | Yes |  | | 6 | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0 | 0 | Yes |  | | 7 | Filtration equipment | 2 | 2 | Yes |  | | 8 | Filling Machine | 1 | 1 | Yes |  | | 9 | Sealing Machine | 1 | 1 | Yes |  | | 10 | Autoclave sterilizer | 1 | 1 | Yes |  | | 11 | Membrane filter | 0 | 0 | Yes |  | | 12 | Sintered glass funnel with complete filtering assemble | 0 | 0 | Yes |  | | 13 | Small disposable membrane filter for IV admixture filtration | 0 | 0 | Yes |  | | 14 | Laminar air flow bench | 1 | 1 | Yes |  | | 15 | Vacuum pump | 1 | 1 | Yes |  | | 16 | Oven | 1 | 1 | Yes |  | | 17 | Surgical dressing | 0 | 0 | No |  | | 18 | Incubator | 1 | 1 | Yes |  | | 19 | PH meter | 1 | 1 | Yes |  | | 20 | Disintegration test apparatus | 1 | 1 | Yes |  | | 21 | Hardness tester | 1 | 1 | Yes |  | | 22 | Centrifuge | 1 | 1 | Yes |  | | 23 | Magnetic stirrer | 1 | 1 | Yes |  | | 24 | Thermostatic bath | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmacognosy** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscope with stage micrometer | 15 | 15 | Yes |  | | 2 | Digital Balance | 2 | 2 | Yes |  | | 3 | Autoclave | 2 | 2 | Yes |  | | 4 | Hot air oven | 2 | 2 | Yes |  | | 5 | B.O.D.incubator | 1 | 1 | Yes |  | | 6 | Refrigerator | 1 | 1 | Yes |  | | 7 | Laminar air flow | 1 | 1 | Yes |  | | 8 | Colony counter | 2 | 2 | Yes |  | | 9 | Zone reader | 1 | 1 | Yes |  | | 10 | Digital pH meter | 1 | 1 | Yes |  | | 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes |  | | 12 | Sterility testing unit | 1 | 1 | No |  | | 13 | Camera Lucida | 15 | 15 | Yes |  | | 14 | Eye piece micrometer | 15 | 15 | Yes |  | | 15 | Stage micrometer | 20 | 20 | Yes |  | | 16 | Incinerator | 1 | 1 | Yes |  | | 17 | Moisture balance | 1 | 1 | Yes |  | | 18 | Heating mantle | 15 | 15 | Yes |  | | 19 | Flourimeter | 1 | 1 | Yes |  | | 20 | Vacuum pump | 2 | 2 | Yes |  | | 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes |  | | 22 | Micro Centrifuge | 1 | 1 | Yes |  | | 23 | Projection Microscope | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Reflux flask with condenser | 20 | 20 | Yes |  | | 2 | Water bath | 20 | 20 | Yes |  | | 3 | Clavengers apparatus | 10 | 10 | Yes |  | | 4 | Soxhlet apparatus | 10 | 10 | Yes |  | | 5 | TLC chamber and sprayer | 10 | 10 | Yes |  | | 6 | Distillation unit | 1 | 1 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | |  | | | **2. Hospital Requirements for running Pharm D or Pharm.D. and Pharm.D. (Post Baccalaureate) courses** | | **Hospital Details** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No.** | **Name/ Infrastructure** | **Minimum required Nos.** | **Provided** | **Remarks of the Inspectors** | | 1 | Hospital\* with teaching facility Minimum 300 bedded Hospital | **Nature of Hospital** |  |  | | - Own |  | | - Teaching hospital recognised by MCI or University |  | | - Govt. Hospital not below the level of district Hospital |  | | - Corporate Hospital |  | | 2 | Place for Pharmacy Practice Department + | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme. | Available |  | | 3 | Available specialties ++ | Medicine (Compulsory) |  |  | | (Any three of the following) |  | | Surgery |  | | Pediatrics |  | | Gynecology and Obstetrics |  | | Psychiatry |  | | Skin and VD |  | | Orthopedics |  | | 4 | Location of the Hospital Give details. | Within the same limits of Corporation or Municipality or Campus with Medical Faculty involvement as adjunct faculty | Available |  | |  | | | | | | **\* Approval letter of the Hospital Authority to be annexed alongwith MOU. + Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction. ++ to be certified by the Dean/Director/Medical Supdt. of the hospital.** | | | | | | |  | | **3. Unit Wise Medical Staff** | | |  |  | | --- | --- | | **Unit** | **Bed Strength** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Date of Birth** | **Nature of employment** | **UG/PG QUALIFICATION** | **Experience Date wise teaching/Professional experience with designation & Institution** | | | | | | | | |  |  |  |  |  | **Subjects** | **Year Of Passing** | **Institution** | **University** | **Designation** | **Institution** | **From** | **To** | **Period** | | 1 | ENT | Dr Prahlada NB | 18/05/1967 | Full Time | MBBS MS oto Rhinocarynglogy | 1995 | details enclosed | details enclosed | ENT | details enclosed | 02/02/1996 | 01/08/2009 | 4929 | | 2 | Cardio Thoracic Surgery | Dr Anand H Subrahmanyam | 12/10/1969 | Full Time | MS FRCS Mch Cardio Thoracic Surgery | 2001 | details enclosed | details enclosed | Cardio Thoracic Surgery | details enclosed | 15/09/2001 | 16/01/2008 | 2314 | | 3 | Cardio Thoracic Surgery | Dr Manoj Kumar S P | 06/02/1969 | Full Time | MS DNB Mch Cardio Thoracic and Vascular Surgery | 1992 | details enclosed | details enclosed | Cardio Thoracic Surgery | details enclosed | 15/04/1994 | 16/01/2008 | 5024 | | 4 | Cardiology | Dr Ravindranath Reddy | 01/06/1968 | Full Time | MD Internal Medicine DM Cardiology | 1994 | details enclosed | details enclosed | Cardiology | details enclosed | 01/02/1995 | 24/10/2007 | 4648 | | 5 | Cardiology | Dr Narayana Murthy Narasaiah | 01/06/1969 | Full Time | MBBS MD Cardiology MCCP | 2001 | details enclosed | details enclosed | Cardiology | details enclosed | 22/04/2002 | 01/04/2009 | 2536 | | 6 | Anaesthesiology | Dr Santosh C K | 22/10/1965 | Full Time | MBBS MD Anaesthesiology | 2003 | details enclosed | details enclosed | Anaesthesiology | details enclosed | 01/02/2003 | 04/08/2008 | 2011 | | 7 | Chief Nephrology | Dr Anil Kumar | 01/05/1968 | Full Time | DNB Internal Medicine DM Nephrology | 1998 | details enclosed | details enclosed | Chief Nephrology | details enclosed | 22/03/1999 | 10/05/2008 | 3337 | | 8 | Diabetology | Dr Venkata Krishna Rao U | 12/03/1978 | Full Time | MBBS Fellowship in Diabetology | 2004 | details enclosed | details enclosed | Diabetology | details enclosed | 23/05/2005 | 05/11/2007 | 896 | | 9 | Orthopaedics | Dr Raju K P | 12/12/1966 | Full Time | MS Ortho | 1994 | details enclosed | details enclosed | Orthopaedics | details enclosed | 15/07/1995 | 12/07/2007 | 4380 | | 10 | Endocrinology | Dr Satish Babu K N | 01/06/1967 | Full Time | MBBS MD MRCP CCSTST | 2000 | details enclosed | details enclosed | Endocrinology | details enclosed | 10/03/2001 | 21/07/2008 | 2690 | | 11 | Orthopaedics | Dr Mallinath Gidaganti | 01/06/1976 | Full Time | MS Ortho | 2004 | details enclosed | details enclosed | Orthopaedics | details enclosed | 22/04/2005 | 12/07/2007 | 811 | | 12 | Pathology | Dr Gangadhara D S | 15/06/1968 | Full Time | MBBS MD DNB | 1999 | details enclosed | details enclosed | Pathology | details enclosed | 26/08/2000 | 12/07/2007 | 2511 | | 13 | Anaesthesiology | Dr Sareetha Rao | 06/06/1972 | Full Time | MD Anaesthesiology | 1994 | details enclosed | details enclosed | Anaesthesiology | details enclosed | 20/07/1995 | 15/09/2007 | 4440 | | 14 | Anaesthesiology | Dr Chidananda Swamy | 21/05/1960 | Full Time | MD Anaesthesiology PDCC Neuroanaesthesiology | 2000 | details enclosed | details enclosed | Anaesthesiology | details enclosed | 01/01/1989 | 15/09/2007 | 6831 | | 15 | Cardiology | Dr Ravishankar M S | 20/07/1976 | Full Time | MBBS MD DNB | 2003 | details enclosed | details enclosed | Cardiology | details enclosed | 25/03/2004 | 17/08/2009 | 1971 | | 16 | Neurosurgery | Dr Arun Naik L | 31/01/1969 | Full Time | MS,MCH(Neuro Surgery) | 1999 | details enclosed | details enclosed | Neurosurgery | details enclosed | 11/03/2000 | 21/07/2007 | 2688 | | 17 | Anaesthesiology | Dr Venkatesh H K | 08/05/1964 | Full Time | MD DNB Anaesthesiology | 1994 | details enclosed | details enclosed | Anaesthesiology | details enclosed | 20/01/1995 | 31/12/2007 | 4728 | | 18 | Neurosurgery | Dr Abhilash Bansal | 08/09/1978 | Full Time | MBBS DNB 5 yrs | 1999 | details enclosed | details enclosed | Neurosurgery | details enclosed | 16/01/2000 | 01/09/2009 | 3516 | | 19 | Cardiac Anaesthesiology | Dr Prashanth Prabhu | 14/06/1972 | Full Time | MBBS DA DNB | 2005 | details enclosed | details enclosed | Cardiac Anaesthesiology | details enclosed | 30/05/2005 | 31/08/2008 | 1189 | | 20 | Cardio Thoracic Surgery | Dr Bharat Dubey | 14/09/1967 | Full Time | MS General Surgery Mch Crdio Thoracic and Vascular | 2001 | details enclosed | details enclosed | Cardio Thoracic Surgery | details enclosed | 16/06/2002 | 16/01/2008 | 2040 | | 21 | Cardiac Anaesthesiology | Dr Srinivas Dhilipala | 14/08/1966 | Full Time | MD | 1996 | details enclosed | details enclosed | Cardiac Anaesthesiology | details enclosed | 01/01/1997 | 16/01/2008 | 4032 | | 22 | Anaesthesiology | Dr Pagola Praveen Joel | 03/12/1973 | Full Time | MBBS MD Anaesthesiology | 1994 | details enclosed | details enclosed | Anaesthesiology | details enclosed | 10/05/1995 | 01/10/2007 | 4527 | | |  | | |  |  | | --- | --- | | **Other Ancillary staff available** | | | Epidemiologist | Available | | Statistician | Available | | Physiotherapies | Available | | **Available Clinical Material** | | | Average daily OPD | 1050 | | Average daily IPD | 100 | | Average daily bed occupancy rate | 90 | | Average daily operations |  | | Major | 13 | | Minor | 10 | | Year-wise available clinical materials (during previous three years) | Available | | **Intensive Care facilities** | | | **ICU** | | | No. of beds | 12 | | Equipment | Available | | Average bed occupancy | 07 | | **II. ICCU** | | | No. of beds | 12 | | Equipment | Available | | Average bed occupancy | 06 | | **III. NICU** | | | No. of beds | 03 | | Equipment | Available | | Average bed occupancy | 01 | | **IV. PICU** | | | No. of beds | 05 | | Equipment | Available | | Average bed occupancy | 03 | | **V. Dialysis** | | | No. of beds | 12 | | Equipment | 14 | | Average bed occupancy | 25 Per Day | | **Specialty clinics and services being provided by the department** | | | Surgery, Psychiatry,Skin and VD, Orthopedics, OBG | | |  |  |  | | --- | --- | | **Details for Pharm.D. student and faculty.** | | | **A.Accomodation**   |  |  | | --- | --- | | Faculty | Area in Sq.mtr | | Pharmacy Practice Area |  | | Dispensary |  | | Drug Information Centre |  | | Computer/Internet facility |  |   **B.Library-Departmental Library standard text and references Indexing and Abstracting services for DI services   should be included as separate annexure. C.Pharmacy Practice staff details at the hospital-**   |  |  |  | | --- | --- | --- | | Name | Qualification | Signature of Faculty | |  |  |  | | | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | | **STANDARD INSPECTION FORM(Pharm.D)TEACHING PROGRAMME/INTERNSHIP PROGRAMME** | |   1.Prescibed mode of admission to Scheduled PharmD Course.2.Academic Activities please mention the frequency with which each activity is held.   * Case presentation. * Journal Club. * Seminar. * Subject Review. * ADR meeting. * Lectures(separately held for Pharm.D students) * Guest lectures. * Video film. * Others.   3.Log book of Pharm.D.students:  4.Whether Pharm.D. students participate in beside counselling or not? :  **Summary Of Inspection report-(check list) to be completed by the Inspector.**  **Date of inspection:-**  **Name of Inspector:-**   |  |  |  |  | | --- | --- | --- | --- | | 1 | **Name of theinstitution** | **Name and other particulars of Intitution(Principal/Head)** | | |  |  | **Qualification detail.** | | **Experience:Adequate/Inadequate** | | **Age** | | 2. | **Name of theinstitution** | **Name and other particulars of Intitution(Principal/Head)** | | |  |  | **Qualification detail.** | | **Experience:Adequate/Inadequate** | | **Age** | | 3 | **Date of last insoection of the institution :** | | | | |  |  | | --- | --- | | Number of admission at B.Pharm. |  | | Staff position for B.Pharm. | Sufficient/Insufficient | | Other deficiency,if any | Yes | | | | | 4 | **Total Teachers in the Pharmacy Practice Department (with requisite qualifications & Experience)** | | | |  | |  |  |  |  | | --- | --- | --- | --- | | Designation | Number | Name | Toatal Experience | | Professors |  |  |  | | Asst.Profeesors |  |  |  | | Lecturers |  |  |  | | | | |  | - All teachers should be physically identified.- Detailed proforma (with photograph affixed) in respect of every teacher must be obtained signed by the concerned teacher,HPD and Head of institution.- To ensure that staff is full time, paid and not working in any other institution simultaneously. | | | | 5 | **Requisite important information of the Hospital** | | | |  | |  |  | | --- | --- | | Number |  | | Teaching complement in each Dept. | Full\Partial | | Total number of beds Dept.wise |  | | Instruments and other expected facilities | Adequate\Inadequate | | Bed side teaching | Yes\No | | Laboratory Technician | Number and Names | | Department Research Laboratory |  | | Departmental Library - Books\Journals |  | | Central Library - Books\Journals pertaining to the department. |  | | | | | 6 | |  |  | | --- | --- | | Space for Pharmacy Practice Department at the Hospital | Adequate\Inadequate | | Indoor wards(units/Department ) & OPD space | Adequate\Inadequate | | Offices for Faculty members | Adequate\Inadequate | | Class Rooms and seminar rooms | Adequate\Inadequate | | Dept.Library in the hospital supporting Drug Information Services | Adequate\Inadequate | | | | | 7 | |  |  | | --- | --- | | Clinical Material |  | | | | | 8 | |  |  | | --- | --- | | No of publications from the department during 3 years |  | | | | | 9 | |  |  | | --- | --- | | Standard of Examination | Satisfactory/Not Satisfactory | | | | | 10 | |  |  |  |  | | --- | --- | --- | --- | | Year-wise number of Pharm.Dstudents admitted and availablestaff during the last 5 years | Year | No. of Pharm.Dstudents admitted | No. of staff available | | 2013 | 2013-14 | 30 |  | | 2014 | 2014-15 | 30 |  | | 2015 | 2015-16 | 30 |  | | 2016 | 2016-17 | 30 |  | | 2017 | 2017-18 | 30 |  | | | | | 11 | Other relevant facilities in the Institution | | | | 12. | **Specific remarks if any by the Inspector:** (No recommendations regarding permission/recognitionbe made) Give factual position only).text | | | | **Compliance of deficiencies reflected in last Inspection ReportLabel** | | | | | **Specific observations if not rectifiedLabel** | | | | | **Observations of the Inspector:**   |  |  | | --- | --- | | Signature of Inspectors: | 1. | | 2. |   **Note:1.The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form    subitted by the college, which is with you now and record the observations,opinions and recommendations in clear and explicit terms.2. The team is requested to record their comments only after physical verification of records and details.** | | | | | Signature of the Head of the Institution                                                                                                                             Signature of the Inspectors | | | | |  | | | | |  | |
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Bottom of Form